

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Energy Department – Constitution of the Selection Committee for filling up of the posts of Director (Finance) and Director (Grid Transmission & Management) in APTRANSCO, Hyderabad – Orders – Issued.

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**ENERGY (OP.A3) DEPARTMENT**

**G.O.MS.No.16**

**Dated.13.05.2015.**  
**Read the following:**

- 1) G.O.Ms. No. 18, Energy (Power III) Department, Dated.14.05.2012.
- 2) From Chairman & Managing Director, APTRANSCO, Hyderabad, Letter No.C&MD/APTRANSCO/D.NO.06/2015, Dated.05.05.2015.
- 3) From Chairman & Managing Director, APTRANSCO, Hyderabad, Letter No.C&MD/APTRANSCO/D.NO.07/2015, Dated.07.05.2015.

**O R D E R:**

In the circumstances reported by the Chairman & Managing Director, APTRANSCO, Hyderabad, in his letters second & third read above and in partial modification to the orders issued in the reference first read above, Government, after careful examination of the matter, hereby constitute the Selection Committee for filling up of the Posts of Director (Finance) and Director (Grid Transmission & Management) in APTRANSCO, Hyderabad, with the following Officers:

- |  |           |                   |
|--|-----------|-------------------|
| 1) Secretary to Government, Energy Department                            | . . . . . | Chairperson       |
| 2) Pril.Secy./ Secretary to Government,<br>Public Enterprises Department | . . . . . | Member            |
| 3) Chairman & Managing Director of APTRANSCO                             | . . . . . | Member / Convenor |

The Chairman & Managing Director, APTRANSCO shall take further necessary action in the matter.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**S.S.RAWAT**  
**SECRETARY TO GOVERNMENT**

To  
The Officers Concerned.  
The Chairman & Managing Director, APTRANSCO, Hyderabad.  
The Managing Director, APGENCO, Hyderabad.  
The Chairman & Managing Directors of DISCOMs.

Copy to:  
The Public Enterprises Department.  
The Finance Department.  
The P.S. to Secretary to Chief Minister.  
The P.S. to Chief Secretary to Government.  
The P.S. to Principal Secretary to Government, PE Department.  
SF/SC.

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**